

# Tcuu-adisi

(Hadithi Za Wanyama)

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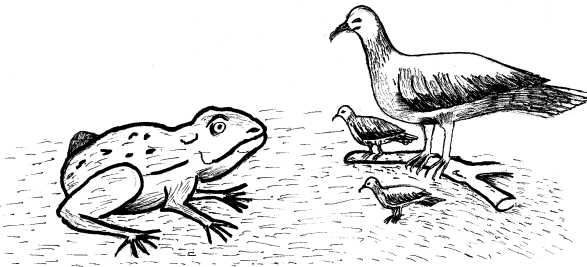
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SIL International  
SLP 1369  
Dodoma, Tanzania

# Q'waã nĩ Q'ororõ

(Rogart Gkwintchi, Magambua, 2006)

Udtaa loolo' Q'waã nĩ Q'ororõ. Aa ura'  
maamaãgki, Q'waãsu dtõwasusu. Nqẽ hewets'i



tl'wãgaa x'ooyoo, bpaã ura tchawa. Saa Q'waãsu  
x'ĩnasa hik'i Q'ororõ-ts'aanasa, saa lhoomea ci. Hisa  
hesu-hado'dtasa nxeei', saa malak'ua q'awe, bpaã  
x'ĩgaa ku'a tchou. Saa tl'eseea kwaa x'ĩnasa. Hisa  
lhoomẽ cĩ gkosi xoo'sa nxeei', sakhi malak'ua q'awe,  
bpakhi x'ĩgaa tchou.

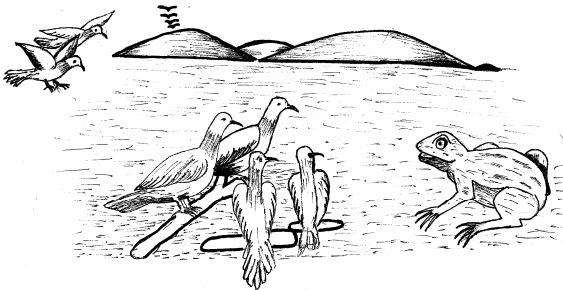
Swamgkiēts'i saa kwaa Q'ororō-ts'aanasa. Saa Q'ororōsu ikhisa bo, "Maamabpo, x'ī tcheegkigaa."

Saa Q'waāsugkiaa ikhisa bo, "X'īgko xo', tci-nxogkoaa tchawats'a neē xhe'xhe'wa gkoo."

Aa kongomawāgkia' baaraa. O'a kongomawāgkiyoo, saa Q'waāsuaa gka', "Tci-ncomoso haqawaasi." Ikhisi' magkawa' aa ncađtī Q'ororōsu tl'apumeesuso. Saa Q'ororōsugkiaa gka', "Tcigki tci-ncemeseē haqaasi, bpaā cii."

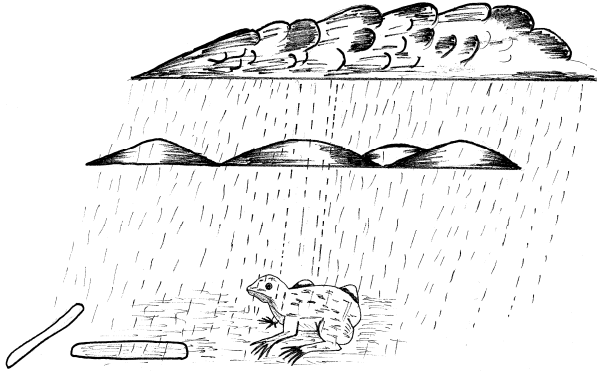
Saa Q'waāsuaa baaraa chime, gkisagka', "Hunguruu gkugkuu! Hunguruu gkugkuu!"

Bpaā q'waa deeteeaa ncađtia x'agkime.



Saa Q'ororōsugkiaa hesu-ncemeseēsa haqaa, ikhisa chime gka', "Q'orrr, q'o, q'o, q'o! Q'orrr, q'o, q'o, q'o!"

Bpaa tl'wāgaa tl'ataa x'ooyoo, aa q'waāso giribe,  
bpaa heso-dtō tchiaa lha'dte.



Saa Q'ororōsu ikhisa bo, “Q'waa, a'ee higkisi  
bokhibpo? Mee'o kongomawāgki, swe cānii?”

Gkwaa tci-adisīgkiaa o'a tcheegki.

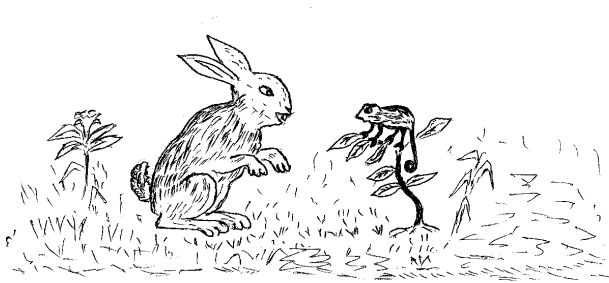
(Tchoraī: Raphael Innocenti, Magambua)

# Laa'ē nī Lhangelhaange

(Januari F. Mndewa, Gonga, 2006)

Udtaa loolo' Mitemuee gkoose, gkwaa sigkugkua ncu'yaā hī ikha imbo, gka', "Dtaangki tanī hī gkidti pangamaadtokhēdta haagkits'isē, hewe sigkugku-agusāts'i mantchai!"

Swe Laa'ē haa Lhangelhaange aa kongomawāgki. Gkwaa Laa'ēgaa ikha imbo Lhangelhaangēts'a, gka', "Habpu Mitemuee-ts'aagku nxeebpotche'e, werōgkiaa akhakhibpoyoo!"



Gkwaa Lhangelhaangēgkiaa ikha imbo, gka', "Tci daasebpotche'e ta'ō, humabposi." Gkwaa Laa'ēgaa ikha imbo, gka', "Ke'ewatchibpoone tci-makhoōts'i?" Gkosi gkwaa Lhangelhaangē gkiagka',

“Ke’ewatchibpoone tcigki gkalee-benegeesi’ōts’i?”  
Iswe gkwaa Laa’ēgaa ikha imbo, gka’, “Ware,  
tchiasū makhewasusūga’ hī huma’wāgki’o’  
Mitemuee-koonā, sigkugkuna.”

Aa warekhi hinso xo’tchesoaa neē kwaa, hī ikha’  
imbokhi’ī gka’, “Gkidti ts’ekheaa dtigkinats’i  
waginieesetche’e.” Gkwaa Laa’ē ikha imbo  
Lhangelhaangets’a gka’, “Swe ware, habpu  
kwaagko, mee tl’ala ru’ū!” Gkwaa Lhangelhaangē  
ikha imbo, gka’, “Dadaa’wats’idtai ie,  
cāsetchibpoone tci gkisigka’ gkalee-benegeesi’ōts’i.  
Tci-miindzō heeu’ī hik’ī, Mitemu-ts’aagkuē  
sigkugkūts’i mantchasi.” Gkwaa Laa’ē  
Lhangelhaangets’a, gka’, “Āgko oo baaraa miindzō,  
ho dtadtā nxeei.”

Gkwaa Laa’ē tayoo, hewegkimeena gka’ warāga.  
Gkwaa ikha imbo, gka’, “Do’ee, baloobaloo heeu  
atāts’i, Ihe’ sii dtelhasi hik’ia Mitemuee-ts’aagkusi  
agusāsi mantchaats’e.” Swe Lhangelhaangē gkwaa  
ikha gkosiga, “Heeu Laa’ē gkosigasetche’e udtaa  
loolo’ usū-gkogkokhi ikha’ imbo, gka’, Doolodoolō



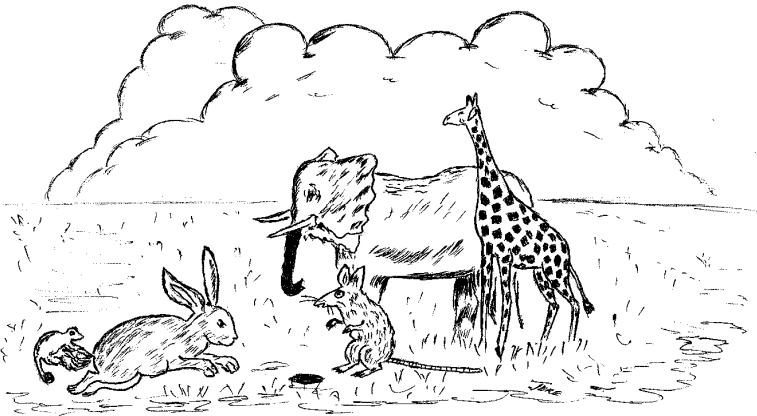
hewe miindzõ. Hotcoogkimeea Laa'ẽ ikhi onea'se?"  
Hia Lhangelhaangẽgaa k'eets'ii', Laa'ẽ nea iẽ baloo.

Gkwaa Lhangelhaangẽ gkaleẽga piq'isẽ dooloa  
c'ek'ã Laa'e-ts'waanaa gkunduts'i. Gkwaa ikha  
gkosoga, gka', "Hia hobelei', xo' manats'ii." Hia  
Laa'ẽ cĩgi', x'agkasu warãsa, gkwaa taa baaraa.  
Gkwaa Lhangelhaange gkosia ikha gkosoga, gka',  
"Mak'oõsi' heekhwets'ene? Laa'e, manaatchibpoo  
dtakhi hosi gkets'ee'õ." Lhangelhaangẽ o'a  
gkunduts'ĩ ie, Laa'e hia hik'ĩ koõts'a nxeei'  
ilhi'waadto, gkwaa khũkhusẽ ikha imbo, gka',  
"Nqoowekhisegkweyoo!"

Gkwaa hewe maamaã Ncwaãgaa cia  
dtanga'ãga nqoowe. Gkwaa Laa'ẽ ts'waasi'ĩga gka',  
"Hagku tci-qwaã?" Gkwaa Ts'amasuaa gka', "Nĩgo  
het'i habpu-qwaã." Hia xookhi haagkits'itchei',  
gkwaa gka', "Nogkaagkwe agusã dtadtã!" Gkwaa



Buriala haits'eē ikha imbo, gka', "Haagkits'igko dtadtā, manaatchibpoo tciga' sigkugkugkimee ba'esisi'ōts'i." Gkwaa Laa'ea haagkits'i. Hiai', gkwaa Lhangelhaangeaa owe, "Haagkits'i'sii yoo! Laa'e, haangagko!" Hia gkongo'yooi'



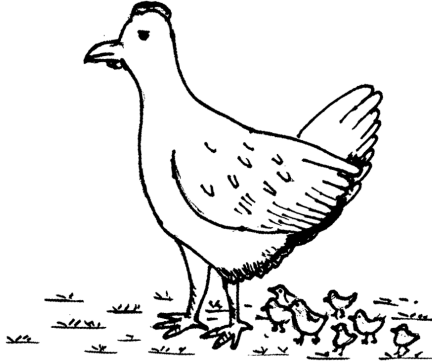
Lhangelhaange, gkidtīts'i gkaleeseaa c'e'ē ie. Gkwaa Ts'amasuaa Lhangelhaangēts'a xagkats'a, gka', "A'eegki o gkoosibpone?" Gkwaa ikha imbo, gka', "Ee, gkoosisi." Aa Laa'ē dzakana' dtugkwee, hī agusats'igki mantchatchee, hewe'gaa Laa'e makhoō tchiaa tcheegkitche'e.

Gkwaa adisīgkiaa o'a tcheegki.

(Tchoraī: Jere Joseph, Kurio)

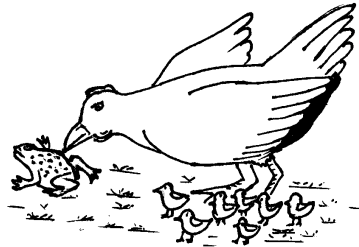
# Gkogkō nī mongoosi

(Aloyce F. Sinda, Motto, 2008)

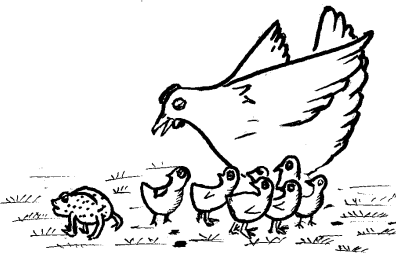


Nqe ts'ekhe, gkogko soosowasusu saa husu-  
nxogkōts'isa mantchagkū ma'e. Hisa c'inasa  
khwani'gi', saa mongoosisa  
dtugkee c'inadtatchesusa.

Saa gkogkōsu  
nxoogkokhēts'isa haqa,  
“Gkukhu, gkukhu,

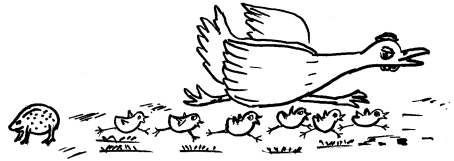


gkukhu!” Gkwaa  
giribenāgki soosokhēgaa.  
Saa chare mongoosīsu'sa.  
Saa mongoosīsuua ime,  
“C'wii, c'wii.”



Gkwaa hesu-dzandzāts'a ts'iik'a pooa dtu. Saa gkogkōsu kwaakwasesā iē chare. Kimbe, gkogkogkimee mongoosi-ts'iik'ā khase. Gkwaa nqūgaa nqa'agkwe tegasekhe'a.

Hewe'gasa gkogkōsu soosokhets'isa ncoosugku, saa gka', "Khorrr, khorrr!" Gkwaa soosōgkiaa giribe ikha' imewā, gka', "Ts'orrr, ts'orrr!" Saa gkogkosūgkiaa x'aa'īga ta, nqūts'isa c'inanasa buruburusē. O'gasa mongoosīsu bpoona.



Tci-adisīgki o'gasi dtoū.

(Tchoraī: Jere Joseph, Kurio)

# Naanalē nī Kuru

(Rogart Gkwintchi, Magamba, 2008)

Udtaa nqe ts'ekhe gkoose, Naanalē nī Kuru aa ura' maamaāgki. Naanalē ts'ekhea iewa nigkwā tee c'aangkia dturudtaa ncu'waa, xo'a x'aaya mantchā iewa.

Nqe ts'ekhe, bpaā Kurūgaa ts'adtatcheaa dtū nīgā dī-c'aangkia ts'e'maa iē kine, hewe x'aaya-teē beebaa. Hewe maamaā Naanale mogkolaasana ci. Hiisii k'ooā ma'e x'aaya x'inewasekhēts'a, gkwaa dtwaa xeegkwe bpaā manaa hewe-mogkoloō meenaagkwea'ōga. Ikha' ncweewa nqe deeteē'.

Nqe dtets'i, bpaā Naanalē x'aaya deeteēa dtwa'waa, aa hingēga' mantchawaa. Kurū gkwaa dtigkinats'iwasēga tl'aā nigkwā ncumusugkimeea qe'waa. Hia Kurūgaa ts'aagkua nxeei', saa ncumususuaa xagkats'a, "Heekhwe k'ō hagkui tl'aa?"

Kurū bpaā ikha bogkweesu gka', hewe-maamaa Naanalea i'waa. Teē hewe-xwā x'aaya, hewe hewekhe k'ōts'a mantchā iewa. Ncumusūsu saa

ikhisa bogkwee, “Hia araa hewekhe k’ōts’a mantchā iewai’, hewe-ncīgki uri mai! Hii arai meenasei’, hewe dzigidāgko nogkaagkise ee ncīge.” Kurū gkwaa ikha bo, “Daasits’e hewe Naanalē c’aangkina kha’ō ncweesats’i. Hewe dtelha tci-maamaa, tl’esoots’iēgki tee c’aangkia iewa. Heekhwe x’aayāts’a ku’umsekhise. Tcigki hisi x’aaya-tchinādtasi nxeei’, higki q’oowesina?”

Ncumusūsu saa gka’, “Habpu-ncumusugkimeei isi, magkaa hesuaa nqwanets’ēts’ii? Swesi’ arasi manaa meenasebpo’ō.”

Kuru bpaā ura gkwesegats’e, bpaā Naanalēga x’aare. Hia nxeei’, bpaā gka’, “Ware, āgko tci-ts’aana nigkō tci-ncumusū cāsu, urisa cābpomse udtaa hii x’aayai se’waai’.”

Naanalē bpaā ura magkats’i, Kuru-ts’aana hik’i’ōts’i. Bpaā gka’, “Tci, ts’adta werō daasits’ega’, tee c’aangkisi werewa.” Gkwaa Kurūgaa gka’, “Tci khebposi ts’adta pagka ts’aagku.” Hia’ ts’a gkadtea nxeei’, Kurū bpaā bogkwee ncumusuaa dtagkats’ēga.

Naanalē bpaā gka’, “Hosibpii a’eesi’ bokhisebpo xookhi haangatchūts’i. Ya’metcheega’ tci-dzigida dtwarāts’i nqetchia, ts’aagkugesi bikee.” Kurū bpaā gka’, “Āgko oo kwaa, gkoo sie habpu-dzigidā.” Aa kwaa.

Hia’ duruts’a’ nxeei’, gkwaa Naanalē ts’ongoria x’aaya-teēnaa gkunduts’ī nīgā ts’ilots’ina gke. Kurū bpaā iea dara, yoo bpaā ma’, gkwaa xagkats’a, “Higkiana ie ware gkwii tiniaa, x’agkigko oo ni’ daragesi iē.” Bpaā Naanalē gka’, “Habpu maamaa khasibpo, huk’wasesagkimeei. Tcheqkerigkō hik’i! Ncomoso haqawaa’bposi aa ncađtī huk’wabposo nī habpu-tlā tere ncuncu’waaso.”

Kurū hia ikha ke’ei’, bpaā lhibedtea tcheqkeri mure’īga nī ts’adtanaa qubē, gkwaa ncumusux’anaa kwaa.

O’gaa tcheegki tci-adisī.